

VILLAGE OF GREENWICH, OHIO - Village Hall  
45 Main Street  
Greenwich, Ohio 44837

REGULAR SESSION OF VILLAGE COUNCIL  
First and Third Tuesday of Each Month  
6:00PM

AGENDA  
**June 2<sup>nd</sup>, 2026**

**MAYOR JAMES TWADDLE PRESIDING** (ORC 733.24)

**CALL TO ORDER** Time: \_\_\_\_\_ PM

**PLEDGE OF ALLEGIANCE**

**ESTABLISH QUORUM**

ROLL CALL:

|                                         |                                          |                                       |
|-----------------------------------------|------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson    | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randal Stephens | <input type="checkbox"/> Larry Risner |

**VILLAGE OFFICIALS IN ATTENDANCE:**

ROLL CALL:

|                                                       |                                                   |
|-------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Mayor, James Twaddle         | <input type="checkbox"/> Administrator, VACANT    |
| <input type="checkbox"/> Fiscal Officer, Jeff Brucker | <input type="checkbox"/> Chief of Police, Pat Fox |
| <input type="checkbox"/> Solicitor, Steve Palmer      |                                                   |

**MOTION(S) TO EXCUSE VILLAGE OFFICIALS NOT IN ATTENDANCE:**

Motion to Excuse made by: \_\_\_\_\_

Motion seconded by: \_\_\_\_\_

ROLL CALL:

|                                         |                                          |                                       |
|-----------------------------------------|------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson    | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randal Stephens | <input type="checkbox"/> Larry Risner |

**APPROVAL OF PREVIOUS MEETING MINUTES**

**Council Meeting Minutes of May 19<sup>th</sup>, 2026**

Motion to APPROVE PREVIOUS MEETING MINUTES made by: \_\_\_\_\_

Motion seconded by: \_\_\_\_\_

ROLL CALL:

|                                         |                                          |                                       |
|-----------------------------------------|------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson    | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randal Stephens | <input type="checkbox"/> Larry Risner |

**COMMENTS FROM THE FLOOR**

**(Comments from audience members relating to matters which advance the good of the Village):**

**COMMITTEE MEETINGS**

Records Retention Commission (RC 149.39) (Greenwich Code, Chap. 274): May 19<sup>th</sup>, 2026, at 5:45 p.m.

Cemetery Committee Meeting: Need to establish meeting date.

Sidewalk Commission Meeting:

Park Committee Meeting: June 2<sup>nd</sup>, 2026 @ 5:00 p.m.

VILLAGE OFFICER REPORTS

FISCAL OFFICER'S REPORT:

CHIEF OF POLICE REPORT:

SOLICITORS REPORT:

MAYORS REPORT:

EMERGENCY LEGISLATION

**ORDINANCE 2026-O-13**

ESTABLISHMENT OF FUND *ORC 5705.09* NEW SEWER IMPROVEMENT LINE ITEM

AN ORDINANCE ESTABLISHING A NEW ADDITIONAL LINE ITEM WITHIN THE **SEWER IMPROVEMENT** FUND AND DECLARING AN EMERGENCY

Motion to Accept FIRST Reading by title only made by:

Motion Seconded by:

Roll Call:

|                                         |                                           |                                       |
|-----------------------------------------|-------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson     | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randall Stephens | <input type="checkbox"/> Larry Risner |

Motion to DISPENSE with Second and Third Readings ***[ORC 731.17(A)(2)]*** made by:

Motion Seconded by:

Roll Call: ***[at least three-fourths of its members [ORC 731.17(A)(2)]***

|                                         |                                           |                                       |
|-----------------------------------------|-------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson     | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randall Stephens | <input type="checkbox"/> Larry Risner |

Motion to Accept DECLARATION OF EMERGENCY (ORC 731.30) made by:

Motion Seconded by:

Roll Call: ***[By two-thirds vote of all the members elected (ORC 731.30)]***

|                                         |                                           |                                       |
|-----------------------------------------|-------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson     | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randall Stephens | <input type="checkbox"/> Larry Risner |

Motion to ADOPT made by:

Motion Seconded by:

Roll Call:

|                                         |                                           |                                       |
|-----------------------------------------|-------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson     | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randall Stephens | <input type="checkbox"/> Larry Risner |

**ORDINANCE 2026-O-14**

SUPPLEMENTAL APPROPRIATION MEASURE *ORC 5705.38*

AN ORDINANCE MAKING SUPPLEMENTAL APPROPRIATIONS FOR THE FISCAL YEAR ENDING **12/31/2026** AND AMENDING THE **2026** PERMANENT APPROPRIATION MEASURE ORDINANCE AND DECLARING AN EMERGENCY

Motion to Accept FIRST Reading by title only made by:

Motion Seconded by:

Roll Call:

|                                         |                                           |                                       |
|-----------------------------------------|-------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson     | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randall Stephens | <input type="checkbox"/> Larry Risner |

Motion to DISPENSE with Second and Third Readings **[ORC 731.17(A)(2)]** made by:  
Motion Seconded by:

Roll Call: **[at least three-fourths of its members [ORC 731.17(A)(2)]**

|                                         |                                           |                                       |
|-----------------------------------------|-------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson     | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randall Stephens | <input type="checkbox"/> Larry Risner |

Motion to Accept DECLARATION OF EMERGENCY (ORC 731.30) made by:  
Motion Seconded by:

Roll Call: **[By two-thirds vote of all the members elected (ORC 731.30)]**

|                                         |                                           |                                       |
|-----------------------------------------|-------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson     | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randall Stephens | <input type="checkbox"/> Larry Risner |

Motion to ADOPT made by:  
Motion Seconded by:

Roll Call:

|                                         |                                           |                                       |
|-----------------------------------------|-------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson     | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randall Stephens | <input type="checkbox"/> Larry Risner |

### LEGISLATION

#### THIRD READINGS:

##### **RESOLUTION 2026-R-03**

A RESOLUTION ADOPTING A CYBERSECURITY PROGRAM AND POLICY THAT SAFEGUARDS THE POLITICAL SUBDIVISION'S DATA, INFORMATION TECHNOLOGY, AND INFORMATION TECHNOLOGY RESOURCES TO ENSURE AVAILABILITY, CONFIDENTIALITY, AND INTEGRITY AS REQUIRED BY OHIO REVISED CODE SECTION 9.64(B)

Motion to Accept THIRD Reading by title only made by:  
Motion Seconded by:

Roll Call:

|                                         |                                          |                                       |
|-----------------------------------------|------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson    | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randal Stephens | <input type="checkbox"/> Larry Risner |

Motion to ADOPT made by:  
Motion Seconded by:

Roll Call:

|                                         |                                           |                                       |
|-----------------------------------------|-------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson     | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randall Stephens | <input type="checkbox"/> Larry Risner |

##### **RESOLUTION 2026-R-08**

A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO ENTER INTO A WRITTEN AGREEMENT WITH THE HURON COUNTY EMERGENCY MANAGEMENT AGENCY (EMA) FOR RENEWAL OF EMERGENCY MANAGEMENT SERVICES AND SELECTING A REPRESENTATIVE TO THE COUNTYWIDE ADVISORY GROUP

Motion to Accept THIRD Reading by title only made by:  
Motion Seconded by:

Roll Call:

|                                         |                                          |                                       |
|-----------------------------------------|------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson    | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randal Stephens | <input type="checkbox"/> Larry Risner |

Motion to ADOPT made by:  
Motion Seconded by:

Roll Call:

|                                         |                                           |                                       |
|-----------------------------------------|-------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson     | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randall Stephens | <input type="checkbox"/> Larry Risner |

**RESOLUTION 2026-R-09**

PUBLIC RECORDS TRAINING DESIGNEE(S)

A RESOLUTION ESTABLISHING APPROPRIATE DESIGNEE(S) TO ATTEND AND SATISFY CERTIFIED TRAINING REQUIREMENTS OF ELECTED OFFICIALS REGARDING PUBLIC RECORDS AND OPEN MEETING LAWS IMPOSED UNDER DIVISION (E) OF SECTION 149.43 OF THE OHIO REVISED CODE

Motion to Accept THIRD Reading by title only made by:

Motion Seconded by:

Roll Call:

|                                         |                                          |                                       |
|-----------------------------------------|------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson    | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randal Stephens | <input type="checkbox"/> Larry Risner |

Motion to ADOPT made by:

Motion Seconded by:

Roll Call:

|                                         |                                           |                                       |
|-----------------------------------------|-------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson     | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randall Stephens | <input type="checkbox"/> Larry Risner |

SECOND READING: None

FIRST READING: None

OLD BUSINESS:

NEW BUSINESS:

CONFIRMATION OF NEXT MEETING: **TUESDAY, JUNE 16<sup>TH</sup> @ 6:00pm, Greenwich Village Hall**

EXECUTIVE SESSION: ORC 121.22 (G)

ADJOURN:

Motion to ADJOURN made by:

Motion Seconded by:

Roll Call:

|                                         |                                          |                                       |
|-----------------------------------------|------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Dorene Beverly | <input type="checkbox"/> Randy Wilson    | <input type="checkbox"/> Jason Hunter |
| <input type="checkbox"/> Lynne Phillips | <input type="checkbox"/> Randal Stephens | <input type="checkbox"/> Larry Risner |

Adjournment Time: \_\_\_\_\_ PM