

# Tri-Community Ambulance District

Office of the Clerk: 3720 Edwards Road: Greenwich, OH 44837  
Phone: 419-602-1993

The Tri-Community Ambulance Board met in Regular session on Thursday April 04, 2024, at 5:00 p.m., postponed from Tuesday April 02, 2024, at the Greenwich Village Council Room in Greenwich. Members present were Lynne Phillips, Mark Stevens and Fiscal Officer, Traci Montgomery. Also present, Mark Adams.

The Minutes were accepted as read with a motion from Mark Stevens and Seconded by Lynne Phillips. All voted in favor. The motion carried.

The Financial Statements were reviewed and accepted with a motion made by Mark Stevens and Seconded by Lynne Phillips. All voted in favor. The motion carried.

Bills in the total amount \$24,640.93 were approved with a motion made by Mark Stevens and seconded by Lynne Phillips. All voted in favor. The motion carried.

19-2024	OPERS	\$	144.00
20-2024	Ohio Dept. of Taxation SDIT		22.00
21-2024	Ohio Dept. of Taxation		10.64
22-2024	Treasurer of State – UAN		579.00
2786	Traci Montgomery		513.88
2787	Void -----		
2788	Lynne Phillips		17.92
2789	Mark Stevens		17.92
2790	Village of Greenwich		17.60
2791	Fisher Titus Affiliated Services DBA NCEMS		23,317.97

Mark Adams, While Trustee of the Tri-Community Ambulance until 3/31/2024. Received a quote from JMK Construction, Mike Lindenberger, in the amount of \$47,689.55, for Apartment Remodel Project at the EMS Building on Townsend St. Mark Stevens moved to accept the Quote and Lynne Phillips seconded the motion to accept the Quote for the Apartment Remodel. All voted in favor. The motion carried.

Mark Stevens moved Re-allocate \$4000.00 from account #2901-120-329-0000 to account # 2901-230-314-0000 to accommodate for the increase in Tax Collection Fees Due to the New Levy Amount. Lynne Phillips seconded the motion. All voted in favor. The motion carried.

The next Regular monthly meeting will be Tuesday, May 07, 2024 at 5:00 p.m.

Lynne Phillips moved to adjourn and Mark Stevens seconded the motion. All voted in favor. The motion carried.

ATTEST:

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Chairman

*Lee Montgomery*  
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Fiscal Officer